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MAR 13 2006

**RESPONSE UNDER 37 CFR § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 1745**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of)	
)	
Jon Gelsey)	Group Art Unit: 1745
)	
Serial No.: 10/086,904)	Examiner: Alejandro, R.
)	
Filed: February 28, 2002)	
)	
For: THERMALLY EFFICIENT)	
HYDROGEN STORAGE SYSTEM)	
_____)	

RESPONSE TO OFFICE ACTION

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed 12/12/2005, the Applicants respectfully request that the Examiner enter the following amendments and consider the following remarks.

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that I am causing the above-referenced correspondence to be transmitted via facsimile to the United States Postal Service at (571) 273-8300 on the date indicated below:

March 13, 2006

Date of Transmission

Pat Sullivan

Name of Person Transmitting Correspondence

Pat Sullivan
Signature3/13/06
Date

Attorney Docket No. 42P13786
Application No. 10/086,904

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